

ST. FRANCIS XAVIER



CATHOLIC CHURCH

1120 MYRTLE WALK
BATON ROUGE, LA 70802

Very Rev. Edward Chiffriller,
SSJ

Rev. Joseph Rodney, SSJ
In Residence

stfrancisxavierbr.org

PARISH OFFICE:

MS. EBONY RILEY ~ SECRETARY
1134 JULIA STREET
BATON ROUGE, LA 70802
8:00 AM TO 3:00 PM
225.383.3479 OR 225.343.3709
FAX: 225.388.5458
EMAIL-SECRETARY@SFXC.BRCOXMAIL.COM
WEBSITE-STFRANCISXAVIERBR.ORG
REV. EDWARD CHIFFRILLER CELL: 225.571.8233
EMAIL~ EJCHIFFSSJ@AOL.COM

OFFICE OF RELIGIOUS EDUCATION:

MR JOHN YOUNG ~ DRE 225.343.3075 EXT 212
FAX: 225.388.5458
EMAIL:SFXPSR@SFXC.BRCOXMAIL.COM

SCHOOL OFFICE:

MS. PAULA JOHNSON ~ PRINCIPAL
1150 SOUTH 12TH STREET
BATON ROUGE, LA 70802
7:30 AM TO 4:00 PM
225.387.6639 OR 225.387.6630
FAX: 225.383.1215
EMAIL: PJOHNSON@SFXBR.ORG
WEBSITE: SFXBR.ORG



MASS SCHEDULE:

SATURDAY:	VIGIL ~ 5:00 PM
SUNDAY:	8:00 AM & 11:00 AM
TUESDAY:	OUR MOTHER OF PERPETUAL HELP NOVENA~ 5:00 PM
WED ~ THURS:	6:30 AM IN CONVENT
HOLYDAYS:	9:00 AM & 6:00 PM
FRIDAY:	SCHOOL MASS 9:00AM

SACRAMENT OF BAPTISM IS CELEBRATED ON THE 4TH SUNDAY OF EVERY MONTH (NO BAPTISM DURING LENT). BAPTISMAL PREPARATION CLASS IS HELD ON THE THURSDAY BEFORE BAPTISM AT 6PM. THIS CLASS IS MANDATORY. PLEASE REGISTER AT LEAST ONE WEEK IN ADVANCE OF THE CLASS THROUGH THE RELIGIOUS EDUCATION OFFICE OR THE PARISH OFFICE.

SACRAMENT OF RECONCILIATION IS CELEBRATED ONE HALF HOUR BEFORE EACH WEEKEND MASS.

MARRIAGE LAW OF THE DIOCESE REQUIRES A SIX MONTH PREPARATION PERIOD BEFORE MARRIAGE.

COUPLES MUST ATTEND A PRE-MARRIAGE SEMINAR. IN THIS DIOCESE THERE ARE NO EVENING WEDDINGS ON SATURDAY IT IS NECESSARY TO SEE THE PRIEST BEFORE SETTING A DATE.

CARE OF THE SICK: PLEASE CALL THE PRIEST FOR THE SACRAMENT OF THE SICK AND /OR HOSPITAL VISITATION. IF THE SACRAMENT OF THE SICK IS CRITICALLY NEEDED, PLEASE CALL REV. EDWARD CHIFFRILLER NUMBER LISTED ABOVE OR THE CHAPLAINCY OFFICE AT THE HOSPITAL.

FUNERALS: PLEASE CALL THE CHURCH OFFICE BEFORE SETTING A DATE AND A TIME FOR A FUNERAL.

RELIGIOUS EDUCATION CLASSES ARE EVERY SUNDAY FROM 9:30AM TO 10:30AM.

RCIA (RITE OF CHRISTIAN INITIATION) CLASSES ON SUNDAY FROM 9:30A.M. TO 10:45A.M. PLEASE CALL THE RELIGIOUS EDUCATION OFFICE AT 225.343.3075

Welcome to St. Francis Xavier Catholic Church, Baton Rouge, LA

Welcome: You enter this Church not as a stranger, but as a guest of God. He is your heavenly Father. Come, then, with joy in your heart and thanks on your lips into His presence, offering Him your love and service. Be grateful to the strong and loyal ones who, in the name of Jesus Christ, built this place of worship, and to all who have beautified it and hallowed it with their prayers and praise. Ask His blessing on those who love His house of faith as the inspiration of their labor, rejoicing in the power of the Holy Spirit, and may that blessing rest on you, both on your going out and your coming in.

PSR News

January 2022

30 PSR Class – 4th Sunday in Ordinary time

The Name, Titles, and Symbols of the Holy Spirit

"Holy Spirit" is the proper name of the one whom we adore and glorify with the Father and the Son. The Church has received this name from the Lord and professes it in the Baptism of her new children.

The term "Spirit" translates the Hebrew word ruah, which, in its primary sense, means breath, air, wind. Jesus indeed uses the sensory image of the wind to suggest to Nicodemus the transcendent newness of him who is personally God's breath, the divine Spirit. On the other hand, "Spirit" and "Holy" are divine attributes common to the three divine persons. By joining the two terms, Scripture, liturgy, and theological language designate the inexpressible person of the Holy Spirit, without any possible equivocation with other uses of the terms "spirit" and "holy."

Titles of the Holy Spirit

When he proclaims and promises the coming of the Holy Spirit, Jesus calls him the "Paraclete," literally, "he who is called to one's side," advocatus. "Paraclete" is commonly translated by "consoler," and Jesus is the first consoler. The Lord also called the Holy Spirit "the Spirit of truth."

Besides the proper name of "Holy Spirit," which is most frequently used in the Acts of the Apostles and in the Epistles, we also find in St. Paul the titles: the Spirit of the promise, The Spirit of adoption, The Spirit of Christ, The Spirit of the Lord, and the Spirit of God - and, in St. Peter, the Spirit of glory.

Symbols of the Holy Spirit

Water. The symbolism of water signifies the Holy Spirit's action in Baptism, since after the invocation of the Holy Spirit it becomes the efficacious sacramental sign of new birth: just as the gestation of our first birth took place in water, so the water of Baptism truly signifies that our birth into the divine life is given to us in the Holy Spirit. As "by one Spirit we were all baptized," so we are also "made to drink of one Spirit." Thus the Spirit is also personally the living water welling up from Christ crucified as its source and welling up in us to eternal life.

Anointing. The symbolism of anointing with oil also signifies the Holy Spirit, to the point of becoming a synonym for the Holy Spirit. In Christian initiation, anointing is the sacramental sign of Confirmation, called "chrismation" in the Churches of the East. Its full force can be grasped only in relation to the primary anointing accomplished by the Holy Spirit, that of Jesus. Christ (in Hebrew "messiah") means the one "anointed" by God's Spirit. There were several anointed ones of the Lord in the Old Covenant, pre-eminently King David. But Jesus is God's Anointed in a unique way: the humanity the Son assumed was entirely anointed by the Holy Spirit. The Holy Spirit established him as "Christ." The Virgin Mary conceived Christ by the Holy Spirit who, through the angel, proclaimed him the Christ at his birth, and prompted Simeon to come to the temple to see the Christ of the Lord. The Spirit filled Christ and the power of the Spirit went out from him in his acts of healing and of saving. Finally, it was the Spirit who raised Jesus from the dead. Now, fully established as "Christ" in his humanity victorious over death, Jesus pours out the Holy Spirit abundantly until "the saints" constitute - in their union with the humanity of the Son of God - that perfect man "to the measure of the stature of the fullness of Christ": "the whole Christ," in St. Augustine's expression.

Fire. While water signifies birth and the fruitfulness of life given in the Holy Spirit, fire symbolizes the transforming energy of the Holy Spirit's actions. The prayer of the prophet Elijah, who "arose like fire" and whose "word burned like a torch," brought down fire from heaven on the sacrifice on Mount Carmel. This event was a "figure" of the fire of the Holy Spirit, who transforms what he touches. John the Baptist, who goes "before [the Lord] in the spirit and power of Elijah," proclaims Christ as the one who "will baptize you with the Holy Spirit and with fire." Jesus will say of the Spirit: "I came to cast fire upon the earth; and would that it were already kindled!" In the form of tongues "as of fire," the Holy Spirit rests on the disciples on the morning of Pentecost and fills them with himself. The spiritual tradition has retained this symbolism of fire as one of the most expressive images of the Holy Spirit's actions. "Do not quench the Spirit."

Cloud and light. These two images occur together in the manifestations of the Holy Spirit. In the theophanies of the Old Testament, the cloud, now obscure, now luminous, reveals the living and saving God, while veiling the transcendence of his glory - with Moses on Mount Sinai, at the tent of meeting, and during the wandering in the desert, and with Solomon at the dedication of the Temple. In the Holy Spirit, Christ fulfills these figures. The Spirit comes upon the Virgin Mary and "overshadows" her, so that she might conceive and give birth to Jesus. On the mountain of Transfiguration, the Spirit in the "cloud came and overshadowed" Jesus, Moses and Elijah, Peter, James and John, and "a voice came out of the cloud, saying, 'This is my Son, my Chosen; listen to him!'" Finally, the cloud took Jesus out of the sight of the disciples on the day of his ascension and will reveal him as Son of man in glory on the day of his final coming.

The seal is a symbol close to that of anointing. "The Father has set his seal" on Christ and also seals us in him. Because this seal indicates the indelible effect of the anointing with the Holy Spirit in the sacraments of Baptism, Confirmation, and Holy Orders, the image of the seal (sphragis) has been used in some theological traditions to express the indelible "character" imprinted by these three unrepeatable sacraments.

The hand. Jesus heals the sick and blesses little children by laying hands on them. In his name the apostles will do the same. Even more pointedly, it is by the Apostles' imposition of hands that the Holy Spirit is given. The Letter to the Hebrews lists the imposition of hands among the "fundamental elements" of its teaching. The Church has kept this sign of the all-powerful outpouring of the Holy Spirit in its sacramental epicleses.

The finger. "It is by the finger of God that [Jesus] cast out demons." If God's law was written on tablets of stone "by the finger of God," then the "letter from Christ" entrusted to the care of the apostles, is written "with the Spirit of the living God, not on tablets of stone, but on tablets of human hearts." The hymn Veni Creator Spiritus invokes the Holy Spirit as the "finger of the Father's right hand."

The dove. At the end of the flood, whose symbolism refers to Baptism, a dove released by Noah returns with a fresh olive-branch in its beak as a sign that the earth was again habitable. When Christ comes up from the water of his baptism, the Holy Spirit, in the form of a dove, comes down upon him and remains with him. The Spirit comes down and remains in the purified hearts of the baptized. In certain churches, the Eucharist is reserved in a metal receptacle in the form of a dove (columbarium) suspended above the altar. Christian iconography traditionally uses a dove to suggest the Spirit. ccc 689-701

SFX CENTENNIAL COOKBOOKS
MAKES A GREAT GIFT
FOR ONLY \$20.00

PRAY FOR US

Richard Camble, Jr.	Gwen Carriere	Catherine Murray
Frazier Jordan	John Paul Moore	Joyce Decuir
Elizabeth Whitfield	Lorraine Perry	Cenia Richard
Zelda Bates	Martha Proctor	John Ristic
Elaine Johnson	Maria Rice	Betty Camble
Linda Gills-Beshears	Whitney Robiho	Geraldine Christopher
Mary Johnson	Shelvia Stewart	Elouise Noel
Betty Dupas		Cora Scott-Green

Mass Intentions for January 29 - February 1, 2022

Saturday	5pm	Isaac Haney <i>By: Wife</i>
Sunday	8am	Ronald Toval <i>By: Men's Choir</i>
	11am	Elaine Ewell <i>By: Carol Lamotte</i>
Tuesday	5pm	Zula Comeaux <i>By: Catherine Veazie</i>



Through trials and tribulations, by God's grace, we triumph!

3 Ways to Give
St. Francis Xavier Catholic Church

***Online Giving:** www.stfrancisxavier.org ***Text the word "GIVE" to (225) 396-4347**
Mail: St. Francis Xavier Catholic Church, 1120 Myrtle Walk Street, Baton Rouge, LA 70802

All online methods are safe and secured. Thank you for your generosity!

Starting October 25, the deadline for bulletin entries will be Mondays by 12 noon. Please consider admission at least a week prior to the date of the announcement, when possible.

Paul and Norma Duell Memorial Scholarship

Purpose of the scholarship: The Paul and Norma Duell Memorial Scholarship is established to provide financial support of \$5,000 to a graduating high school senior and/or first year college student who will attend Southern University and A&M College, Baton Rouge or Grambling State University in the Fall of 2022. The student should have a 3.0 GPA and be a parishioner of St. Francis Xavier Catholic Church or Mt. Zion First Baptist Church.

Paul L. Duell was an active member of Mt. Zion First Baptist Church, serving dutifully as a deacon and Superintendent of the Sunday School. He was a proud 1952 graduate of Grambling State University in Education. He was an educator, principal, businessman and mentor to many. He was a proud member of the G-Men, having played football for Coach Eddie Robinson.

Norma Bellard Duell was an active member of St. Francis Xavier Catholic Church, serving faithfully as the Leader of the Lectors and as a result, helped found the Annual Women's retreat. She was also a member of Moms who PUSH (Pray Until Something Happens). She was a proud 1966 graduate of Southern University and A&M College, Baton Rouge in Education. She was also an educator, having been named West Baton Rouge Parish Teacher of the Year and an advocate for vocational education.

Both Paul and Norma believed in the value of education, given their experiences growing up in a segregated society. They both worked tirelessly to bring together people of all races, faiths, and backgrounds to improve their community, the State of Louisiana and our country through their active engagement in many organizations including their church homes. They often recruited students to attend both Southern University and A&M College and Grambling State University, so it is fitting that their daughters, Paula Duell Northern and Stephanie Duell honor them through this Memorial Scholarship Fund.

To apply, students should submit a resume and personal statement on their future aspirations in 250 words or less to DuellMemorialScholarship@gmail.com by April 30, 2022.

Bishop's Annual Appeal

The theme for this year's appeal is
 "Caring for our Families in the Spirit of St. Joseph."
 In October, Bishop Duca contributed \$25,000 to our School Playground Project from the Bishop's Appeal.
 Please consider contributing to this years Bishop's Appeal in appreciation for Bishop Duca's donation.



Stewardship

Regular Collection
 \$5,780
Parish Needs
 \$30
School Support
 \$525



**PLEASE SEND US ONLY 200
COPIES OF THE BULLETIN THAT
WE ARE SUBMITTING FOR
JANUARY 30, 2022**