

ST. FRANCIS XAVIER



CATHOLIC CHURCH

1120 MYRTLE WALK
BATON ROUGE, LA 70802

*Very Rev. Edward Chiffreller, SSJ
Pastor*

*Rev. Henry Ihuoma, SSJ
Parochial Vicar*

stfrancisxavierbr.org

PARISH OFFICE:

MRS. EBONY RILEY-COLEMAN- SECRETARY

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REV. EDWARD CHIFFRILLER CELL: 225.571.8233
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OFFICE OF RELIGIOUS EDUCATION:

MR JOHN YOUNG - DRE 225.343.3075 EXT 212
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SCHOOL OFFICE:

MS. PAULA JOHNSON - PRINCIPAL
1150 SOUTH 12TH STREET
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FAX: 225.383.1215
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WEBSITE: SFXBR.ORG



MASS SCHEDULE:

| | |
|-------------------|--|
| SATURDAY: | VIGIL - 5:00 PM |
| SUNDAY: | 8:00 AM & 11:00 AM |
| TUESDAY: | OUR MOTHER OF PERPETUAL HELP NOVENA - 5:00 PM |
| WED - FRI: | 9:00 AM AM |
| HOLIDAYS: | 9:00 AM & 6:00 PM |
| FRIDAY: | SCHOOL MASS 9:00 AM |

SACRAMENT OF BAPTISM IS CELEBRATED ON THE 4TH SUNDAY OF EVERY MONTH (NO BAPTISM DURING LENT). BAPTISMAL PREPARATION CLASS IS HELD ON THE THURSDAY BEFORE BAPTISM AT 6PM. THIS CLASS IS MANDATORY. PLEASE REGISTER AT LEAST ONE WEEK IN ADVANCE OF THE CLASS THROUGH THE RELIGIOUS EDUCATION OFFICE OR THE PARISH OFFICE.

SACRAMENT OF RECONCILIATION IS CELEBRATED ONE HALF HOUR BEFORE EACH WEEKEND MASS.

MARRIAGE LAW OF THE DIOCESE REQUIRES A SIX MONTH PREPARATION PERIOD BEFORE MARRIAGE. COUPLES MUST ATTEND A PRE-MARRIAGE SEMINAR. IN THIS DIOCESE THERE ARE NO EVENING WEDDINGS ON SATURDAY IT IS NECESSARY TO SEE THE PRIEST BEFORE SETTING A DATE.

CARE OF THE SICK: PLEASE CALL THE PRIEST FOR THE SACRAMENT OF THE SICK AND /OR HOSPITAL VISITATION. IF THE SACRAMENT OF THE SICK IS CRITICALLY NEEDED, PLEASE CALL REV. EDWARD CHIFFRILLER NUMBER LISTED ABOVE OR THE CHAPLAINCY OFFICE AT THE HOSPITAL.

FUNERALS: PLEASE CALL THE CHURCH OFFICE BEFORE SETTING A DATE AND A TIME FOR A FUNERAL.

RELIGIOUS EDUCATION CLASSES ARE EVERY SUNDAY FROM 9:30AM TO 10:30AM.
RCIA (RITE OF CHRISTIAN INITIATION) CLASSES ON SUNDAY FROM 9:30A.M. TO 10:45A.M. PLEASE CALL THE RELIGIOUS EDUCATION OFFICE AT 225.343.3075

Welcome to St. Francis Xavier Catholic Church, Baton Rouge, LA

Welcome: You enter this Church not as a stranger, but as a guest of God. He is your heavenly Father. Come, then, with joy in your heart and thanks on your lips into His presence, offering Him your love and service. Be grateful to the strong and loyal ones who, in the name of Jesus Christ, built this place of worship, and to all who have beautified it and hallowed it with their prayers and praise. Ask His blessing on those who love His house of faith as the inspiration of their labor, rejoicing in the power of the Holy Spirit, and may that blessing rest on you, both on your going out and your coming in.

PSR News

February 2024

**4th Sunday in Ordinary Time - National Day of Prayer for the African American Family
Family Prayer – Let us pray.**

God of Mercy and Love, we place our African American and African Families before You today. May we be proud of our history and never forget those who paid a great price for our liberation. Bless us one by one and keep our hearts and minds fixed on higher ground. Help us to live for you and not for ourselves, and may we cherish and proclaim the gift of life. Bless our parents, guardians and grandparents, relatives and friends. Give us the amazing grace to be the salt of the earth and the light of the world. Help us, as Your children, to live in such a way that the beauty and greatness of authentic love is reflected in all that we say and do. Give a healing anointing to those less fortunate, especially the motherless, the fatherless, the broken, the sick and the lonely. Bless our departed family members and friends. May they be led into the light of Your dwelling place where we will never grow old, where we will share the fullness of redemption and shout the victory for all eternity. This we ask in the Precious Name of Jesus, our Savior and Blessed Assurance. Amen.

Holy Mary, Mother of Our Families, pray for us. Prayer composed by FR. JIM GOODE, OFM, who in 1989 founded this National Day of Prayer for the African American and African Family.

We continue with our series on Judges with Ehud

What Happens in the Story of Ehud?

Ehud straps an eighteen-inch sword to his right side (where a left-handed person would grab a sword) and goes to the king of Moab, Eglon, to deliver a “secret message” and present tribute.

After guards likely checked his left side (where right-handed people would grab a sword) for weapons, he strides confidently into the palace with a weapon hidden underneath his clothing.

Once he convinces the king to get them secluded in the private upper room of the palace to hear the secret message, he stabs King Eglon with the sword. King Eglon is so large that his fat absorbs the hilt, and he dies.

Unfortunately for Eglon, he chose the inner room, which was synonymous with a restroom. So while Ehud makes his daring escape, after locking the doors to the room, the servants awkwardly wait outside for the king to finish relieving himself.

After some time of determining the king has spent far too long in the bathroom, they unlock the doors to check on the king ... only to find he had died.

The Israelites take back their city and strike down tens of thousands of Moabites, thanks to Ehud.

Next Issue: **What Can We Learn from Ehud?**

PRAYER LIST

John Paul Moore * Loraine Perry * Martha Proctor * Maria Rice * Whitney Robiho * Chavon D. White * Joyce Decuir

Catherine Murray * Betty Camble * Elouise Noel * Betty Dupas * Earl Bourgeois * Mary L. Boutte * Cecila Bazile

Richard Camble, Jr.* Elizabeth Whitfield * Elaine Johnson * Linda Gills-Beshears * Phyllis White * Mary E. Bourgeois



Through trials and tribulations, by God's grace, we triumph!

**3 Ways to Give
St. Francis Xavier Catholic Church**

*Online Giving: www.stfrancisxavier.org *Text the word "GIVE" to (225) 396-4347
Mail: St. Francis Xavier Catholic Church, 1120 Myrtle Walk Street, Baton Rouge, LA 70802

All online methods are safe and secured. Thank you for your generosity!

Starting October 25, the deadline for bulletin entries will be due on Fridays by 12 noon.
Please consider admission at least a week prior to the date of the announcement, when possible.

DO YOU DESIRE TO BE OF SERVICE TO THE SFX PARISH COMMUNITY? ARE YOU INTERESTED IN THE WELFARE OF ALL PARISHIONERS?

NOMINATE YOURSELF OR SOMEONE YOU KNOW TO GET INVOLVED!

PARISH COUNCIL NOMINATION PERIOD

JANUARY 13TH & 28TH, 2024

PARISH COUNCIL ELECTIONS

FEBRUARY 17TH & 18TH, 2024

Weekday Masses

Wednesday, Thursday & Friday at 9am

Ash Wednesday Mass Schedule

9am & 6pm

Mass Intentions for February 3 - 6, 2024

| | | |
|----------|------|--|
| Saturday | 5pm | Bridget Taylor <i>By: McKinley Alumni</i> |
| Sunday | 8am | Lester & Ronnie Gauthier <i>By: Donna, Edward & Mary</i> |
| | 11am | People of the Parish <i>By: Family & Friends</i> |

Stewardship - January 28, 2024

Regular Collection
\$10,923

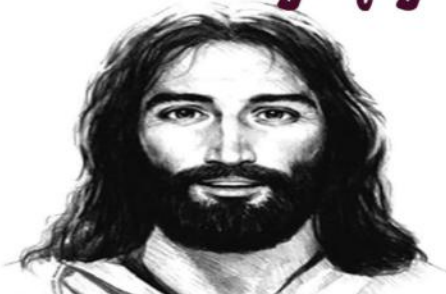
School Support
\$733

Food Pantry
\$590

Parish Needs
\$137



Who is this king of glory?



It is the Lord!

Join us for the
Adoration of the Most Blessed Sacrament
When: Every Saturday from 3:30 - 4:30pm
Where: St. Francis Xavier Catholic Church
1120 Myrtle Street

Fifth Sunday in Ordinary Time What do You Want?

Jesus was starting to become very popular, at least with the ordinary people. They had seen how he had cured the sick and cast out demons. The gospel has one unusual sentence about those demons: Jesus did not let them speak “because they knew who he was.” (Mk 1:34) Apparently, the demons would have identified him as the Son of God. Jesus knew the people would not understand this and try to proclaim him as their king. Jesus had no intention of living as a worldly king, in comfort and riches. In fact, he came to free people from needing wealth and power.

Popularity and wealth do not interest St. Paul, either. When he preaches the gospel, the good news of Christ’s resurrection (and ours), he needs no other recompense. (1 Cor 9:18) All he wants is to share eternal life. He specifically refuses to be paid for his preaching, to show that he will be rewarded by Christ.

So what do you hope for; what is your goal in life? Do you only feel secure when you have saved enough money and invested it wisely? Do you need other people to make you happy? Or at least a few hundred Facebook friends? Or are you like Job in the first reading: having no hope of escaping a life of drudgery? He eventually found that only by trusting God can anyone be happy, even when things go wrong.

We can follow Paul’s example of love for all people no matter who they are. Paul’s love was not to make others like him. He genuinely wanted to bring the good news to them: by his love for them, Paul showed that God loves them even more. He knew the gospel requires a change of heart, so his love for others helped them to be more open to change. Let us ask the Lord to fill us with his love, so that we can help each other to hear the good news.


Tom Schmidt

Diocesan is proud to now be printing *St. Francis Xavier’s Sunday Bulletin*

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