ST, FRANCIS XAVIER



Very Rev. Edward Chiffriller,

SSJ

Rev. Joseph Rodney, SSJ In Residence

CATHOLIC CHURCH

stfrancisxavierbr.org

1120 MYRTLE WALK BATON ROUGE, LA 70802

PARISH OFFICE: MS. EBONY RILEY ~ SECRETARY **1134 JULIA STREET** BATON ROUGE, LA 70802 8:00 AM TO 3:00 PM 225.383.3479 or 225.343.3709 FAX: 225.388.5458 EMAIL~SECRETARY@SFXC.BRCOXMAIL.COM WEBSITE~STFRANCISXAVIERBR.ORG Rev. Edward Chiffriller cell: 225.571.8233 **EMAIL~** PASTOR@SFXC.BRCOXMAIL.COM OFFICE OF RELIGIOUS EDUCATION: MR JOHN YOUNG ~ DRE 225.343.3075 EXT 212 FAX: 225.388.5458 EMAIL:SFXPSR@SFXC.BRCOXMAIL.COM SCHOOL OFFICE: Ms. PAULA JOHNSON ~ PRINCIPAL KT RANDISWAVE 1150 South 12th Street CATHOLIC CHURCH AN MALY BATON ROUGE, LA 70802 7:30 AM to 4:00 PM 225.387.6639 or 225.387.6630 mathematic Well hales hele 41 FAX: 225.383.1215 MASS SCHEDULE: **EMAIL:** PJOHNSON@SFXBR.ORG WEBSITE: SFXBR.ORG SATURDAY: VIGIL ~ 5:00 PM SUNDAY: 8:00 AM & 11:00 AM SFX EBR HEADSTART CENTER **TUESDAY:** OUR MOTHER OF PERPETUAL HELP NOVENA-5:00 PM 1145 TERRACE AVE. WED - THURS: 6:30 AM IN CONVENT BATON ROUGE, LA 70802 HOLYDAYS: 9.00 AM & 6.00 PM 8:00 AM to 3:30 PM SCHOOL MASS 9:00AM FRIDAY: 225.387.4877

SACRAMENT OF BAPTISM IS CELEBRATED ON THE 4TH SUNDAY OF EVERY MONTH (NO BAPTISM DURING LENT). BAPTISMAL PREPARATION CLASS IS HELD ON THE THURSDAY BEFORE BAPTISM AT 6PM. THIS CLASS IS MANDATORY. PLEASE REGISTER AT LEAST ONE WEEK IN ADVANCE OF THE CLASS THROUGH THE RELIGIOUS EDUCATION OFFICE OR THE PARISH OFFICE.

SACRAMENT OF RECONCILIATION IS CELEBRATED ONE HALF HOUR BEFORE EACH WEEKEND MASS.

MARRIAGE LAW OF THE DIOCESE REQUIRES A SIX MONTH PREPARATION PERIOD BEFORE MARRIAGE.

COUPLES MUST ATTEND A PRE-MARRIAGE SEMINAR. IN THIS DIOCESE THERE ARE NO EVENING WEDDINGS ON SATURDAY IT IS NECESSARY TO SEE THE PRIEST BEFORE SETTING A DATE.

CARE OF THE SICK: PLEASE CALL THE PRIEST FOR THE SACRAMENT OF THE SICK AND /OR HOSPITAL VISITATION. IF THE SACRA-MENT OF THE SICK IS CRITICALLY NEEDED, PLEASE CALL REV. EDWARD CHIFFRILLER NUMBER LISTED ABOVE OR THE CHAPLAINCY OFFICE AT THE HOSPITAL.

FUNERALS: PLEASE CALL THE CHURCH OFFICE BEFORE SETTING A DATE AND A TIME FOR A FUNERAL.

RELIGIOUS EDUCATION CLASSES ARE EVERY SUNDAY FROM 9:30AM TO 10:30AM. RCIA (RITE OF CHRISTIAN INITIATION) CLASSES ON SUNDAY FROM 9:30A.M. TO 10:45A.M. PLEASE CALL THE RELI-GIOUS EDUCATION OFFICE AT 225.343.3075

Welcome to St. Francis Xavier Catholic Church, Baton Rouge, LA

<u>Welcome:</u> You enter this Church not as a stranger, but as a guest of God. He is your heavenly Father. Come, then, with joy in your heart and thanks on your lips into His presence, offering Him your love and service. Be grateful to the strong and loyal ones who, in the name of Jesus Christ, built this place of worship, and to all who have beautified it and hallowed it with their prayers and praise. Ask His blessing on those who love His house of faith as the inspiration of their labor, rejoicing in the power of the Holy Spirit, and may that blessing rest on you, both on your

PSR News

August 2020

29 PSR Teachers will meet in the church office from 10 am till 2 pm to plan for PSR classes.

THE LITURGY - WORK OF THE HOLY TRINITY II. Christ's Work in the Liturgy

Christ glorified . .

"Seated at the right hand of the Father" and pouring out the Holy Spirit on his Body which is the Church, Christ now acts through the sacraments he instituted to communicate his grace. the sacraments are perceptible signs (words and actions) accessible to our human nature. By the action of Christ and the power of the Holy Spirit they make present efficaciously the grace that they signify.

In the liturgy of the Church, it is principally his own Paschal mystery that Christ signifies and makes present. During his earthly life Jesus announced his Paschal mystery by his teaching and anticipated it by his actions. When his Hour comes, he lives out the unique event of history which does not pass away: Jesus dies, is buried, rises from the dead, and is seated at the right hand of the Father "once for all."⁸ His Paschal mystery is a real event that occurred in our history, but it is unique: all other historical events happen once, and then they pass away, swallowed up in the past. the Paschal mystery of Christ, by contrast, cannot remain only in the past, because by his death he destroyed death, and all that Christ is - all that he did and suffered for all men - participates in the divine eternity, and so transcends all times while being made present in them all. the event of the Cross and Resurrection abides and draws everything toward life.

... from the time of the Church of the Apostles ...

"Accordingly, just as Christ was sent by the Father so also he sent the apostles, filled with the Holy Spirit. This he did so that they might preach the Gospel to every creature and proclaim that the Son of God by his death and resurrection had freed us from the power of Satan and from death and brought us into the Kingdom of his Father. But he also willed that the work of salvation which they preached should be set in train through the sacrifice and sacraments, around which the entire liturgical life revolves."⁹

Thus the risen Christ, by giving the Holy Spirit to the apostles, entrusted to them his power of sanctifying:¹⁰ they became sacramental signs of Christ. By the power of the same Holy Spirit they entrusted this power to their successors. This

"apostolic succession" structures the whole liturgical life of the Church and is itself sacramental, handed on by the sacrament of Holy Orders.

... is present in the earthly liturgy ...

"To accomplish so great a work" - the dispensation or communication of his work of salvation - "Christ is always present in his Church, especially in her liturgical celebrations. He is present in the Sacrifice of the Mass not only in the person of his minister, 'the same now offering, through the ministry of priests, who formerly offered himself on the cross,' but especially in the Eucharistic species. By his power he is present in the sacraments so that when anybody baptizes, it is really Christ himself who baptizes. He is present in his word since it is he himself who speaks when the holy Scriptures are read in the Church. Lastly, he is present when the Church prays and sings, for he has promised 'where two or three are gathered together in my name there am I in the midst of them."¹¹

"Christ, indeed, always associates the Church with himself in this great work in which God is perfectly glorified and men are sanctified. the Church is his beloved Bride who calls to her Lord and through him offers worship to the eternal Father."¹²

... which participates in the liturgy of heaven

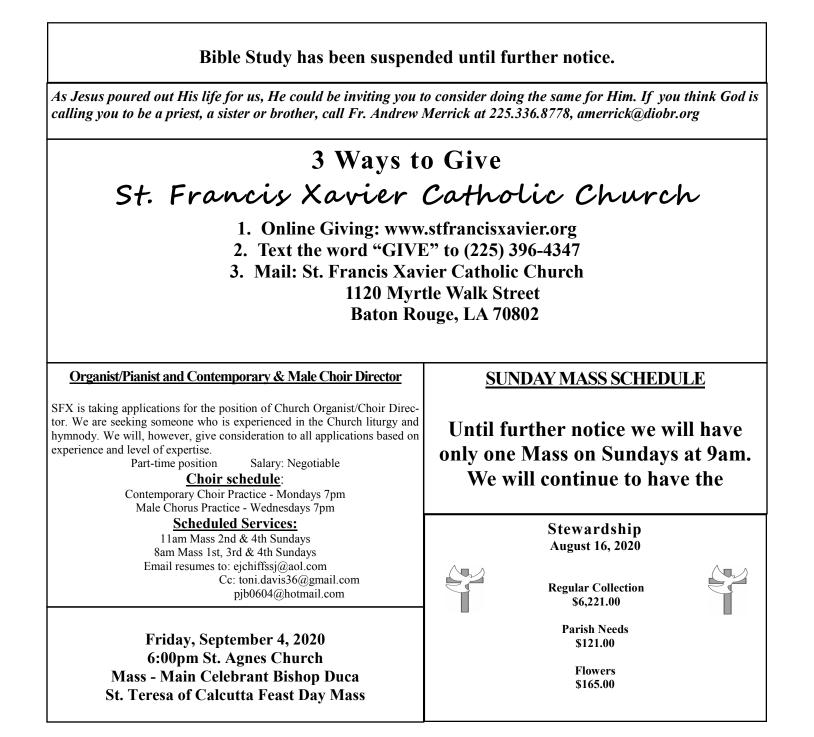
Mass Intentions for August 22 - 25, 2020 PRAY FOR US Saturday Joe Delpit, Jr. 5pm Richard Camble, Jr. John Paul Moore Catherine Murray By: The Pourciau Family Zula Comeaux Joyce Decuir Loraine Perry Ora Lee Jordan Martha Proctor Cenia Richard Sunday **Charles (Papa)** Davis 8am Frazier Jordan Maria Rice Vivian LeDuff By: Family Elizabeth Whitfield Whitney Robiho Mildred Anderson Shelvia Stewart Zelda Bates John Ristic 11am **People of the Parish** Elaine Johnson Mary Johnson Julie Franklin Betty Camble Tuesday 5pm Norma Duell

By: The Family

Twenty-first Sunday in Ordinary Time



Through trials and tribulations, by God's grace, we triumph!



PLEASE SEND US ONLY <u>150</u> COPIES OF THE BULLETIN THAT WE ARE SUBMITTING FOR JULY 12